



## **FIRST 5 SISKIYOU CHILDREN & FAMILIES COMMISSION Meeting**

**May 27, 2026**

The regular meeting to begin immediately following the conclusion of the Public Hearing scheduled at 8:00 AM Pacific Time (US and Canada)

**LOCATION: Siskiyou County Office of Education — 609 Gold Street, Yreka, California**

ALL MEMBERS OF THE PUBLIC ARE ENCOURAGED TO PARTICIPATE IN THE DISCUSSION OF ANY ITEMS ON THE AGENDA. ANYONE WISHING TO SPEAK PLEASE OBTAIN A CARD FROM THE SECRETARY AND INDICATE EACH ITEM YOU WOULD LIKE TO DISCUSS. RETURN THE COMPLETED CARD TO THE SECRETARY BEFORE THE COMMISSION CONSIDERS THE ITEM(S) UPON WHICH YOU WISH TO SPEAK. YOU WILL BE ALLOWED TO SPEAK ABOUT EACH ITEM BEFORE THE COMMISSION TAKES ACTION ON THAT ITEM(S). ANY MEMBER OF THE PUBLIC MAY ALSO MAKE COMMENTS DURING THE SCHEDULED "PUBLIC COMMENT" PERIOD ON THIS AGENDA CONCERNING ANY SUBJECT RELATED TO FIRST 5 SISKIYOU CHILDREN AND FAMILIES COMMISSION. NO CARD NEEDS TO BE SUBMITTED IN ORDER TO SPEAK DURING THE "PUBLIC COMMENT" PERIOD.

### **AGENDA**

8:00 A.M. FLAG SALUTE

Time slot allocated for presentations from the public

**PLEASE NOTE:** This time slot is for information from the public to the Commission. **NO ACTION WILL BE TAKEN** on matters presented at this time. A maximum of **FIVE MINUTES** will be allocated to each person wishing to speak.

#### **MINUTES APPROVAL**

April 22, 2026 Commission Meeting

#### **CONSENT AGENDA**

1. Financial Report - April 2026
2. Contracted Services for Fiscal Year 2026-2027 – Data Collection and Technical Assistance – Michael Shenouda
3. Contracted Services for Fiscal Year 2026-2027 – Evaluation – Applied Survey Research (ASR)
4. Contracted Services for Fiscal Year 2026-2027 – Project Support Coordination / Quality Counts Coach – Meranda Schnack
5. Contracted Services for Fiscal Year 2026-2027 – Program Assistance – Training, Employment, and Community Health, Inc. (T.E.A.C.H, Inc)
6. Contract Services for Fiscal Year 2026-2027 – Bookkeeping Plus Services – Diane Churchill
7. Executive Director Out of County Travel for Fiscal Year 2026-2027

## **ACTION ITEMS**

1. Approval of Fiscal Year 2026-2027 Budget
2. Approval of Fiscal Year 2026-2027 Commission Meeting Schedule/Calendar
3. Approval to increase the Administrative Assistant's department credit card monthly limit
4. Approval for contract increase for Applied Survey Research (ASR) Fiscal Year 2025-2026
5. Authorization to contract with California Northstate University College of Dental Medicine for year two for the Concentric Circles of Care in Community Engaged Oral Health Systems in Siskiyou County
6. Approval to add Vice-Chair Dr. Sarah Collard as an authorized signer on the Tri Counties Bank account and to remove Michael Kobseff as an authorized signer to ensure current and appropriate account access.

## **DISCUSSION/PRESENTATION**

### **EXECUTIVE DIRECTOR REPORT**

- Program Updates
- Outstanding Business
- Grants and Partnerships
- The Stanford – Center for Early Childhood RAPID Survey Project

### **COMMISSIONERS' REPORT**

Commissioner Washington – Red Scarf Project