



**March 25, 2026**

08:00 AM Pacific Time (US and Canada)

**LOCATION: Siskiyou County Office of Education – 609 S. Gold St., Yreka, California**

ALL MEMBERS OF THE PUBLIC ARE ENCOURAGED TO PARTICIPATE IN THE DISCUSSION OF ANY ITEMS ON THE AGENDA. ANYONE WISHING TO SPEAK PLEASE OBTAIN A CARD FROM THE SECRETARY AND INDICATE EACH ITEM YOU WOULD LIKE TO DISCUSS. RETURN THE COMPLETED CARD TO THE SECRETARY BEFORE THE COMMISSION CONSIDERS THE ITEM(S) UPON WHICH YOU WISH TO SPEAK. YOU WILL BE ALLOWED TO SPEAK ABOUT EACH ITEM BEFORE THE COMMISSION TAKES ACTION ON THAT ITEM(S). ANY MEMBER OF THE PUBLIC MAY ALSO MAKE COMMENTS DURING THE SCHEDULED "PUBLIC COMMENT" PERIOD ON THIS AGENDA CONCERNING ANY SUBJECT RELATED TO FIRST 5 SISKIYOU CHILDREN AND FAMILIES COMMISSION. NO CARD NEEDS TO BE SUBMITTED IN ORDER TO SPEAK DURING THE "PUBLIC COMMENT" PERIOD.

## **AGENDA**

8:00 A.M. FLAG SALUTE

Time slot allocated for presentations from the public

PLEASE NOTE: This time slot is for information from the public to the Commission. NO ACTION WILL BE TAKEN on matters presented at this time. A maximum of FIVE MINUTES will be allocated to each person wishing to speak.

### **MINUTES APPROVAL**

February 25, 2026 Commission Meeting Minutes

### **CONSENT AGENDA**

1. Financial Report – February 2026

### **ACTION ITEMS**

1. Annual Review and approval for Funds Transfer Trust Account – County Auditor
2. Annual Review and approval for Accounting Policies and Procedures
3. Annual Review and approval for Community / Countywide Program Funding Procedures
4. Annual Review and approval for Credit Card Policies and Procedures
5. Annual Review and approval for Funded Program Evaluation Policy
6. Annual Review and approval for Wellness Policy
7. Annual Review and approval for Conflict of Interest Policy

### **CLOSED SESSION**

Anticipated Litigation Pursuant to Government Code Section 54956.9 (d) (2) & (3)

### **REPORT ON CLOSED SESSION**

### **EXECUTIVE DIRECTOR REPORT**

- April – Upcoming Events & Training
- Collaboration & Partnerships
- April 2, 2026 Partner Appreciation Event
- Project Updates
- State Updates
- Other

### **COMMISSIONERS' REPORT**