



FIRST 5 SISKIYOU CHILDREN & FAMILIES COMMISSION MEETING

March 26, 2025

08:00 AM Pacific Time (US and Canada)

LOCATION:

Siskiyou County Office of Education – 609 S. Gold St., Yreka, California

ALL MEMBERS OF THE PUBLIC ARE ENCOURAGED TO PARTICIPATE IN THE DISCUSSION OF ANY ITEMS ON THE AGENDA. OBTAIN A CARD FROM THE SECRETARY AND INDICATE EACH ITEM YOU WOULD LIKE TO DISCUSS. RETURN THE COMPLETED CARD TO THE SECRETARY BEFORE THE COMMISSION CONSIDERS THE ITEM(S) UPON WHICH YOU WISH TO SPEAK. YOU WILL BE ALLOWED TO SPEAK ABOUT EACH ITEM BEFORE THE COMMISSION TAKES ACTION ON THAT ITEM(S). ANY MEMBER OF THE PUBLIC MAY ALSO MAKE COMMENTS DURING THE SCHEDULED "PUBLIC COMMENT" PERIOD ON THIS AGENDA CONCERNING ANY SUBJECT RELATED TO FIRST 5 SISKIYOU CHILDREN AND FAMILIES COMMISSION. NO CARD IS REQUIRED TO SPEAK DURING the "PUBLIC COMMENT" PERIOD.

AGENDA

8:00 AM FLAG SALUTE

Time slot allocated for presentations from the public.

PLEASE NOTE: This time slot is for information from the public to the Commission. NO ACTION WILL BE TAKEN on matters presented at this time. A maximum of FIVE MINUTES will be allocated to each person wishing to speak.

MINUTES APPROVAL

1. February 26, 2025, Commission Meeting Minutes

CONSENT AGENDA

1. Financial Report - February 2025
2. Receipt of Response Letter from Siskiyou Community Resource Collaborative.

ACTION ITEMS

1. Discussion and Approval of Request for Funds for Fiscal Year 2024 – 2026 Children and Family Classes and Events / Mobile Green House Activities through Regenerative Art Center
2. Discussion and Approval of Funds for co-funding of a playground at Junction Elementary School
3. Discussion and Approval of Funds for partnership with Mercy Mount Shasta for co funding of upgrades for Maternal Child Services Department
4. Review, Update and approval of the Strategic Plan for Fiscal Year 2025-2026

EXECUTIVE DIRECTOR REPORT

1. First 5 Siskiyou Children and Families Commission 25th Anniversary Celebrations — April 9, 2025 with Delta Kappa Gamma and May 5, 2025 in Yreka
2. Programs, Services, and Partnerships Update
3. Oral Health Partnership

COMMISSIONERS' REPORTS